**National Space Society**

**World Chapters Annual Report
for 2024 Information and 2023 Activities**



**January 2024**

Thank you for being an active Chapter of the National Space Society in 2023 and 2024!

|  |  |  |  |
| --- | --- | --- | --- |
| Please send these reports by March 1, 2024, by your choice of these methods | Chapter Information | Country Compliance Report | 2023 Activity Events Reports |
|  | Pages 1-3 | Page 4 | Pages 5-6 |
| Email electronic file to Chapter-Reports@nss.org(May use for Chapter Information, pp 2-3 and Activity Reports, p 4 cc) | X |  | X |
| Scan-and-email to Chapter-Reports@nss.org (May use for all sections) | X | X | X |
| Use optional Online Activity Form (submit after each event). If used omit activity page- <https://go.nss.org/chapter-activity> |  |  | X |

Contents revised January 2024 by NSS Chapters Committee

Chapter Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Chapter’s complete Mailing Address** for publication in Ad Astra magazine, other publications and posting on the web. **Notify NSS at** Chapter-Reports@nss.org **for changes between annual reports:**

Phone Number (include International Code): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fax Number, if any (include International Code): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chapter Website URL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other online URL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Newsletter Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2024 Editor/Webmaster Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*This above information may be printed in *Ad Astra* magazine and other NSS publications and will be posted on the web. Notify the Chapter-Reports@nss.org

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2024 Chapter Contacts - select two, mark one with **P** for **P**rimary and one with **A** for **A**lternate:
[ ] President

[ ] Vice President

[ ] Secretary

[ ] Treasurer

[ ] Social Media Coordinator or [ ] Other title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Check the following:

YES [ ] NO [ ] **Required:** A complete Chapter Events/Activities report is attached. Online URL? YES [ ]

YES [ ] NO [ ] **Recommended:** A current Chapter Membership list is attached.

YES [ ] NO [ ] **Answer Required:** Chapter Bylaws changed in the past fiscal year & a copy is attached.

Can your chapter cash a rebate or award check payable to your chapter name? [ ] Yes [ ] No
**If not, contact the Chapters Committee** at Chapter-Reports@nss.org

In what month and year do you next elect officers? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many members of your Chapter can vote on election and other Chapter issues? (Please enter a specific number, do not write “all’): \_\_\_\_\_\_\_\_\_\_\_

What is the approximate average number of people who attend meetings? \_\_\_\_\_\_\_\_\_\_\_

Chapter Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2024 President** (Name & NSS member #): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Complete Mailing Address:

Phone Number (Include International Code) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Other Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2024 Vice President** (Name & NSS member #): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Complete Mailing Address:

Phone Number (Include International Code) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Other Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2024 Secretary** (Name & NSS member #): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Complete Mailing Address:

Phone Number (Include International Code) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Other Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2024 Treasurer** (Name & NSS member #): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Complete Mailing Address:

Phone Number (Include International Code) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Other Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Other Contact** **Name(s) / title:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Complete Mailing Address:

Phone Number (Include International Code) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Other Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I (print name), \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, duly authorized officer of (print chapter name)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chapter, represent to the National Space Society (“NSS”) as follows:

**For ALL chapters: Please check appropriate boxes:**

**YES [ ] NO [ ]** Chapter confirms that it’s governing instrument (charter, bylaws, articles of association etc.) [a copy of which was **previously submitted** **to NSS/or which is attached hereto**] is in full force and effect. Chapter further confirms that a full description of its purposes and activities is accurate as of the date below.

**YES [ ] NO [ ]** Chapter confirms that it conforms to the laws of the country it resides in governing the operation of 'not for profit' or educational organizations/groups, whichever applies to this Chapter.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Signature of authorized officer)

Signing Officer’s Title (print): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_

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**For chapters associated with Educational Institutions, Schools, Colleges or Universities:**

**YES [ ] NO [ ]** If this Chapter is a group within any such Educational Institution, you confirm that your Advisor is an employee of the Educational Institution, and the Chapter is following the Educational Institution’s rules for groups like yours, and its rules for any members who are not legal adults:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Printed Name &Signature of Advisor or Group Supervisor of the School, College, University)

Advisor Title (print) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**For ALL** **Chapters—Address of Record (where packages or correspondence can be received):**

**[ ] If same as chapter address on page 2, check here. If different, fill in below.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
(Chapter address, c/o, street address)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City, Administrative Division (state, province, caliphate, region, territory, etc.)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Country and postal code)

This information is used for chapter publicity via NSS Blog entries and *Ad Astra* magazine & *Downlink* articles, for giving awards and support materials to chapters, and for NSS applications to major donors.

**For EACH 2023 event or activity of your chapter** the following information is needed. Use more pages as necessary. **Attach photos as jpg files, NOT pdf. Please do not insert photos into the text. If you indicate that we may publish them, you must affirm that you have the photographer’s permission to do so.**

If filing each activity online or as it occurs, use this URL: [**https://go.nss.org/chapter-activity**](https://go.nss.org/chapter-activity)

**PLEASE INCLUDE ONLY ACTIVITIES DONE IN 2023!**

**Chapter Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

- Event/Activity title & Type – (lecture, media post, meeting, school visit, display, etc.) -
- Location (City, Province or Area, Country) -
- Year, month, day, duration -
- Venue (online, school, library, rented hall, etc.) -
- Organization or audience type outreached to -
- Event/Activity title & type (lecture, meeting, school visit, display, etc.) -
- Speaker name or Activity description (was the Speaker a chapter / NSS member?) (NSS & space information table, rocket launch, Yuri’s Night celebration, etc.) -
- Was this a public event, a STEM (Science, Technology, Engineering & Math) event, a school event, or a media (newspaper, TV, radio, webcast, YouTube, etc.) event? -
- Estimated Audience Size -
- Other information, if any, that you believe useful to publicize & promote your Chapter -

Example:

Event title & type: NASA Space Apps Challenge 2023
(area) City, Country: Piraeus, Greece
Venue: Athens Center for Entrepreneurship and Innovation
Month, Day, Yr. & Duration: October 30, 2023 – entire day
Speaker/Activity/Topic: NASA software competition organized by NSS members with chapter
Audience reached out to: University students
STEM event? Yes
Public Event? No
School Event? No
Media Event & type? Yes, YouTube
Estimated Audience Size: 53 students
Extra Information? Event can be seen at [**www.youtube.com/watch?v=jAJ25BNE2vk**](http://www.youtube.com/watch?v=jAJ25BNE2vk)

**Optional tables for entering data electronically**

|  |  |
| --- | --- |
| Chapter Name |  |

For the National Space Society to establish the recipients for the 2024 Chapter Awards, plan and provide materials to Chapters, win participation in the CFC (Combined Federal Campaign), prove the value of Chapters to other NSS members and the NSS Board and officers, and publicize Chapter work, we need at least the following information in your Chapter activities report. By submitting a photo, you are giving permission to the NSS to publish that photo. Attach photos as jpg files. Please do not insert photos into the text. Please give credit to the photo author. Do you have permission to use the photo?

|  |  |
| --- | --- |
| Event Title & Type |  |
| State/City/Venue |  |
| Dates & Duration |  |
| Speaker or participant name(s) |  |
| Public Event? [Y] [N] |  School Event? [Y] [N] | Audience Size (approximate):  |
| Activity description or other information |  |

|  |  |
| --- | --- |
| Event Title & Type |  |
| State/City/Venue |  |
| Dates & Duration |  |
| Speaker or participant name(s) |  |
| Public Event? [Y] [N] |  School Event? [Y] [N] | Audience Size (approximate):  |
| Activity description or other information |  |

|  |  |
| --- | --- |
| Event Title & Type |  |
| State/City/Venue |  |
| Dates & Duration |  |
| Speaker or participant name(s) |  |
| Public Event? [Y] [N] |  School Event? [Y] [N] | Audience Size (approximate):  |
| Activity description or other information |  |

Copy and repeat as needed.